

# **Cabinet Member for Strategic Outcomes**

## **Agenda**

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**Date:** Monday, 27th April, 2015  
**Time:** 12.00 pm  
**Venue:** Committee Suite 1, 2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relating to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

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For requests for further information

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4. **Policy for the Allocation of Community Grants** (Pages 1 - 12)

To consider a report highlighting a number of changes to the Community Grants Policy for the 2015/16 financial year and seeking approval for the transfer of the underspend arising from the Giveback Fund to the Community Grant Scheme.

5. **Allocation of Community Grants** (Pages 13 - 22)

To determine the award of Community Grants to Voluntary and Community Organisations which meet the criteria approved by Cheshire East Council.